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**HALL & EVANS LLC**  
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*Attorneys for Walmart, Inc. d/b/a  
Delivery Drivers Inc.*

UNITED STATES DISTRICT COURT  
DISTRICT OF NEVADA

\* \* \*

AMANDA DONIN,

Plaintiff,

v.

WALMART, INC. d/b/a DELIVERY  
DRIVERS INC., a foreign corporation; DOE  
DRIVER, individually; and DOES 1 through  
10; ROE ENTITIES 11 through 20, inclusive,

Defendants.

CASE NO.: 2:24-cv-00797-JCM-DJA

[District Court, Clark County, Case No.  
A-24-888496-C, DEPT NO.: 19]

**STIPULATION AND ORDER TO  
REMAND CASE TO EIGHTH  
JUDICIAL DISTRICT COURT**

The Parties to this case, Plaintiff, AMANDA DONIN (“Plaintiff”), by and through her counsel of record, the law firm of HICKS & BRASIER, PLLC, and Defendant, WALMART, INC d/b/a DELIVERY DRIVERS INC. (“Walmart”), by and through its counsel of record, the law firm of HALL & EVANS, LLC, do hereby stipulate and agree to the following:

1. That the value of the amount in controversy in the instant litigation shall not exceed \$75,000.00;
2. That this litigation shall be remanded to the Eight Judicial Court of Nevada as it does not meet the elements for diversity jurisdiction provisions set forth in 28 U.S.C. §§ 1332, 1441, and 1446;

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3. That Plaintiff shall not seek, recover, or enforce a judgment or damages award, if any, arising from the Subject Incident against WALMART, INC. d/b/a DELIVERY DRIVERS INC., in excess of \$75,000.00;
4. That Plaintiff's claims in the instant litigation do not, and will not, exceed \$75,000.00.
5. That the Parties agree to participating Supreme Court of Nevada's mandatory Annexed Arbitration Program.

**IT IS SO STIPULATED.**

DATED this 10<sup>th</sup> day of May 2024.

**HICKS & BRAISER, PPLC.**

/s/Nicole C. Bolick

ALISON M. BRASIER, ESQ.

Nevada Bar No. 10522

NICOLE C. BOLICK, ESQ.

Nevada Bar No. 15015

**HICKS & BRASIER, PLLC**

2630 S. Jones Blvd.

Las Vegas, Nevada 89146

*Attorneys for Plaintiff*

DATED this 10<sup>th</sup> day of May 2024.

**HALL & EVANS, LLC.**

/s/Kurt R. Bonds

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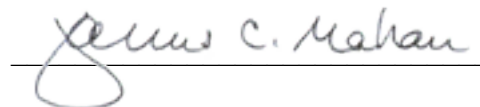
Suite 330

Las Vegas, Nevada 89144

*Attorneys for Defendant*

**IT IS SO ORDERED.**

DATED May 13, 2024.



UNITED STATES DISTRICT JUDGE

1 Respectfully Submitted by:

2 HALL & EVANS

3 /s/Kurt R. Bonds

4 Kurt R. Bonds, Esq.

5 Nevada Bar #6228

6 1160 N. Town Center Drive, Suite 330

7 Las Vegas, NV 89144

8 702-998-1022

9 Attorney for Defendant

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